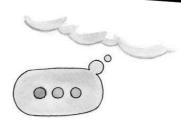
Bangitout.com's 2015

THE SEDER SIDEKICK

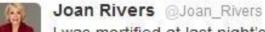




MOSES AWAITS THE WORD OF GOD

Sector Chatter - Celebrity Tweets & Quotes





Close

I was mortified at last night's Seder because the only one of the Ten Plagues that I could remember was "Snooki."

"Freedom lies in being bold" – Robert Frost



ollowing

Passover is cool cuz you can always blame your Seder farts on Elijah.

"Freedom is not worth having if it does not include the freedom to make mistakes."

— Mahatma Gandhi

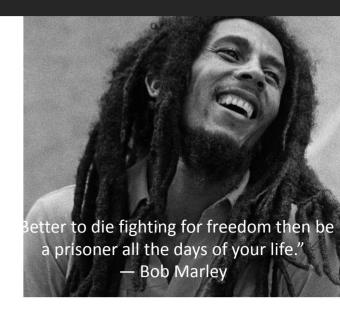


Follow

Happy Passover to all who celebrate. May the matzah be with you.



Looking forward to seder night. Always get a bit nervous when I have to sing ma'nish ta'na. But do love a shmorreh matzah. Happy pesach x



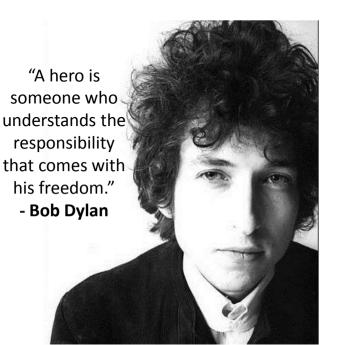


Happy Passover. On my way to Seder. I think I just saw Elijah sneaking around in the bushes.





Passover! So glad we snuck out of Egypt. I'm horrible at manual labor. Building pyramids would have totes hurt my lower back.



Kidk-off Songs

To tune of "Take me out to the Ballgame"

Take me out to the Seder
Take me out to the crowd
Feed me some matzah and charoses
I'm a King now, to Egypt we're never going back
Cause it root root for Moshe Rabbeinu
Had to break the luchas what a shame!
For it's one, two, ...four cups of wine
At the ole seder plate!

To the Tune of Gilligan's Island

Just sit right back and you'll hear a tale,
A tale of a fateful trip,
That started when we were slaves,
on our exodus from Egypt

Moses was a mighty holy man, Aaron brave and sure. The Jewish Nation escaped that night, For a three day tour, a three day tour.

The Egyptians started getting rough
The Red Sea had no bridge to cross
If not for the courage of the fearless Jew,
Our nation would be lost, our nation would be lost.

God split the sea and we came to shore to start a new lifestyle
With Miriam, and Aaron too,
Under G-d's care we did survive
Moses's lead,
The Torah and our Israel land

Here on Passover Night!!!!!!!!!!!



Brady Bunch Theme song

Here's the story
of our great-grand Bubby and Zeide
Who were enslaved for about 210 years.
All of them were stuck in Egypt, with their Jewish brothers,
it was awfully hard work and bitter tears.

Here's their story,
Lets call it a "Seder"
Which we tell about how they finally broke free!
God sent Moshe to deal with Pharoah,
and also to split the red sea.

Till that one day when God himself came to our rescue
And they knew it was much more than a hunch,
That this group of slaves would somehow form a nation.
That's the way we all became the Jewish Bunch.
The Jewish Bunch.

That's the way we all became the Jewish Bunch.

The Jewish Bunch.

Mockingbird for Passover

Hush, little Moses, don't say a word. God's going to give you a bush to burn. And if that burning bush don't sing. God's going to make you goto the Egyptian king. And if that king's heart turns hard. God's going to give you a get-out-of-jail-free-card And if that get out of jail card don't cash. God's going to give you a walking staff. And if that walking staff breaks. God's going to bring blood to the lakes. And if that bloody water gets dumped, God's going to bring you frogs that jump. And if those frogs don't play nice. God's going to bring you creepy crawly lice. And if those lice don't seem to itch. God's gonna bury your animals in a ditch, And if wild animals are ruining the soil, God's gonna bring you skin burning boils. And if those boils don't make you wail. God's gonna pour down on you fiery hail. And if that hail ain't as big as nuts. God's gonna send you swarmy locusts, And if those locust eat all your bark, God's gonna make the sun go dark. And if you thought darkness is the worst of the storms, God's gonna take your very first born. So here is a lesson you should know, If you were a good pharaoh you would just let my people go

"I'm telling you Pharoah, my staff is an act from God!"







To the tune of Hotel California

On an Egyptian desert highway
Cool wind in our hair
Warm smell of mazohballs
Rising up through the air.
Up ahead in the distance
There's no food in sight
My head grew heavy, and my sight grew dim
Why is this different then all other nights!?
There Elijah stood in the doorway
I heard his dayanu song

I heard his dayanu song
And I was thinking to myself
This could be Heaven or Maagid prolonged!?
Then I asked the 4 questions
The hagadah taught me the way
There were voices for each 4 sons

I thought I heard them say: Chorus

Welcome to our Passover Seder
Such a lovely place
Such a lovely place (background)
There's no need to race!
Plenty of room at our Passover Table
It's that time of year
It's that time of year (background)
When we can't serve Beer!

To the Theme of "Happy Days"

Dam, Tzafadaya, unhappy plagues, Kinim, Arbah, unhappy plagues, Dever, Schin, unhappy plagues, Darkness comes, what a plague, Will you finally free the Jews?!

This Passover is ours
Let My People Go. (Oh Happy Plagues)
No more slavery scars (Oh Happy Plagues)
Oh please spill some wine.

Hello Moses, goodbye slaves,
Pharoah's gonna give in, he's gotta be insane.
You finally ready to be a free man?
Don't forget your chocolate macaroon can.

This Passover is ours
Pour me some wine. (Oh Happy Plagues)
Egyptians have SARS (Oh Happy Plagues)
Oh, afikomen please be mine

Dam, Tzafadaya, unhappy plagues, Kinim, Arbah, unhappy plagues, Dever, Schin, unhappy plagues, Macat Bechorot, what a plague, Will you finally free the Jews?!

These Happy Plagues lets spill some wine (oh Happy Plagues)
These Happy Plagues lets spill some wine (oh Happy Plagues)
These Passover Days are yours and mine, These Passover days
are yours and mine, Happy Days



Seder Styles - Wear your feelings on your sleeve



THE CLOAK OF TRUTH: The Kittel

Why do we wear a kittel at the Seder?
When else do we wear kittels?
Weddings...Funerals....High holidays?
Why white? Hint: Why not a coat of many colors?





Matzah bowtie



Crazy but Legit Customs to Add to your Seder

- 1. Scallions To use as whips for reenacting the Egyptian taskmasters over the Jewish slaves
- 2. Bananas /Pineapple for Karpas you'll never forget the blessing on them (hadama) again!
- 3. LuluLemon Sack fill these bundles with matzah and rocks and carry over your shoulders like Jews leaving Nordstrom's
- 4. Bucket of Water not for ALS, but for jumping over when they tell over the story of the splitting the sea, run around table and jump it.
- add actual mortar to your charoset recipe give it that authentic cement taste









QUESTION EVERYTHING



Advanced Level Seder: Questions to Think On Tonight

- If God knows everything, why did he need the Jews in Egypt to mark their doorposts to pass over them
- 2. Why do we have a Seder plate, wouldn't it be more powerful to have a exodus map to trace every single strategic step of the Jews leaving Egypt?
- 3. Why don't we just read the Seder in synagogue? And if Passover is so successful at home, why not do all religious ceremonies in the house?
- 4. What is so important about freedom from slavery in Egypt that the Torah dictates to "Tell it to your children"?
- 5. Every time we say SHEMA we remember the exodus from Egypt, why now do we have one night dedicated to it?
- 5. There's a lot of the number 4? 4 questions, 4 sons, 4 cups. Why are there only 3 matzahs?
- 7. The AriZ"L (Rabbi Isaac Luria) said "Whoever is careful about avoiding even the slightest trace of chametz on pesach is assured he will not sin the entire year
- 8. In all other holidays, saying Kiddush is never separated from the actual meal. How do we get away with it on Passover?
- 9. Are "Corny" jokes permissible on Passover or are they considered "kitniyot"
- 10. Why do we call this Passover, Pesach if the Torah refers to these days as Chag Matzot (Matzah Holiday) much easier!

SEDER PLATE SYMBOLS

Symbolic of the Festival Offering, The egg is the one food that hardens when you heat it. Just like the Jewish nation. Under duress, we always become stronger and united

What do you call someone who spent hours preparing the Seder plate???? Egg-zosted!

Symbolic of the spring and new freedom beginnings, tempered by dipping in salt water.

Since eating a bit parsley on it's own might be too much freedom to handle

right now!!!!!

When it comes to Karpas, who is the king of
Passover? Elvis Parsley!!

Shank Bone: Symbolic of the roasted Passover
Sacrifice and literally to serve as a slavery torture
tactic, to remind you how starving you are...
What's the Seder's favorite film? Shawshankbone Redemption

Egg bone

Karpas

Charoset

Marror: Reminder to feel the bitterness the slaves in Egypt endured. Next to Hagbah, this is the only remaining game of machismo among Jewish men as well as sinus relief

Why do we eat horseradish with the 4 cups?
When it chrains, it pours

Symbolic of the mortar used make the bricks in slavery, which incidentally tastes like sweet joy!?? Does this not make you ask questions????

Why did the Egyptians have the Jews do all the Pyramid building?

They were Anti-Cementic

Marror stand-in for sandwich eaten in the temple with Matza. *Nickname: Wuss Marror*

Knock, Knock. Who's there? Lettuce.
Lettuce who? Let us start the Seder
already –we're hungry!

START KADESH URCHATZ KARPAS YACHATZ MAGID RUCHZA MOTZEI MATZAH

Steps to the Seder

One should go from feeling like a slave to a king here is a use chart

below to meet expectations

Kadesh Recite Kiddush

Urchatz Wash Hands

Karpas Dip & eat a veggie

Yachatz
Break the mid.matzah

Maggid Tell the story of Exodus

Ruchzah Wash the hands again

Motzei Matza
 Eat the Matza

Marror Eat the Marror

Korech Eat a Sandwich of both

ShulchanOrech Overeat

Tzafun Eat the Afikomen

Barach Recite grace

Hallel Recite praise

Nirtzah Fun Songs



WORST. JOKES. EVER.

When it comes to Karpas, who is the king of Passover? A. Elvis Parsley!!

Why did the matzah quit his job? A. Because he didn't get a raise!!

What army base is off limits on Passover? Fort Leavenworth

What's the difference between matzoh and cardboard? A. Cardboard doesn't leave crumbs in the rug

How does NASA organize their Passover Seders in space? They planet.

Why did the Mortgage Crisis start on Passover? Too much leaning

What did the Egyptians say when they saw the first plague? Oh DAMM

You want to hear a good matzah pizza joke? Never mind, it's pretty cheesy

What did Moses say to Pharaoh after he refused the first plague? That was dumb.

What make a great Seder like a piece of matza? They both should take less than 18 minutes!

Hear about the internet search engine for Passover? it's called eliYAHOO

What do you call lice in a bald man's head? Homeless.

How do you drive your mother completely insane on Passover? It's really a piece of cake

What was the name of the Secret Spy for the Jews in Egypt? Bondage, James Bondage

Why wouldn't Moses let anyone use his staff? He couldn't part with it.

Why did the matzah go to the doctor? Because he started feeing crumby

Why do we have a Haggadah to read on Passover? So we can Seder right words.

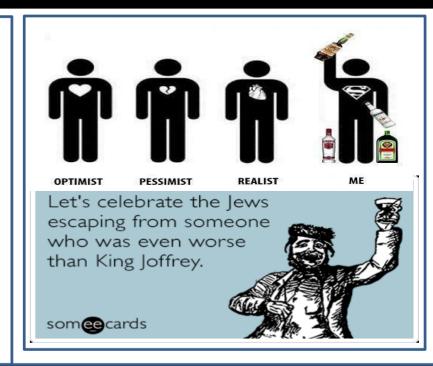
KADESH

The Four Cups symbolize the 4 expressions of redemption used by God to "take us out" of Egypt.

WARNING:	Dosage	Side Effects
SIDE		 Desperate need to remind people to lean Uncontrollable appetite for parsley Endless happiness for not being the youngest at table
EFFECTS MAY INCLUDE		 Inability to keep track of what paragraph they are reading Problems with pronouncing words like "Aramean", "Azaryah" and "Sojourned" Sudden mood shift upon hearing the word "Dayaynu"
		 Drowsiness, bloating, exhaustion Need to pass out on anything resembling a couch Anxiety about not eating after afikomen
	9999	Singing arbitrary songs with your entire family about goats, cats, death and symbolic elementary numbers

Which one

bigger?



YACHATZ

WHY DO WE BREAK THE MIDDLE MATZAH?

Splitting the Sea? Breaking Bread....Breaking Bad?

An interesting answer given is that Hashem told Abraham (Bereishit 15:9) of the Egyptian bondage and redemption at the Brit Bein Habetarim (the covenant between the portions).

At that time he instructed him to take 3 heifers, 3 goats, and 3 rams and split them in half. The 3 matzot commemorate the 3 animals, and the breaking of the middle matzo commemorates splitting them in half.

What is the significance of hiding the larger piece of the broken matzo for later?

In the age of super-sizing everything...this actually has meaning. The Matzah represents redemption, since it commemorates the Jews exodus from Egypt, while departing they ate Matzah. Though we were redeemed from Egypt, we are still in exile today, anticipating the ultimate redemption with the coming of Mashiach. Putting the larger piece away for later indicates our belief that Mashiach will come to redeem us, and we will then witness even greater miracles than at the time of Egypt. Hiding it, alludes that when exactly this will happen is hidden from us, but nevertheless we are able to endure the exile because we live with faith that this hidden moment will be revealed speedily in our days. (David Weinbach, BKLYN)



KADESH URCHATZ KARPAS YACHATZ MAGID RUCHZA MOTZEI

Topic Question Answer

Hagadah

Why do we call this book the Hagadah, if we are telling the story, shouldn't it just be called that Sippur? (though "The Maxwell House Sippoor", loses its marketable alliteration)



Rav Tzadok of Lublin explains that the word Hagadah is first found in the story of Adam and Eve after they sin, and they suddenly realize they are naked, the Torah says Hashem asks them "Who TOLD (Higid) you that you were naked??" The root word denotes explaining something that was previously not known. When Jacob is TOLD (higid) that Joseph is still alive, it is the same implication. In essence, the word Hagadah, means discovering something not known before. At the Seder, it can't just be the same story each year. So what are you going to discover this Passover? (Alan Mitrani, Englewood NJ)

4 Questions

MATZAH: Can't we simply start the Seder with Matzah, and then transition to regular challah after we are "freemen?" The Torah goes wild restricting leavened carbs



Philo, a Greek-Jewish philosopher, described chametz as "pride," because leavened bread is "puffed-up." Removing chametz on Passover from our homes, our lives, our families, is the symbolic way of stripping away all the trappings of self-importance. If chametz is so negative, why do we eat it all year? CARB DIET! Let's get rid of carbs all together! Hashem does not demand of us that which is impossible. Of course, Jewish Tradition doesn't prohibit the eating of matzah after Passover either! Keep that in mind the next time you have wine and cheese party, class up the party with some humbling crackers (Finally a reason to whip out the old Manishewitz box!)

MARROR: The idea is to taste bitterness of being a slave, but to be honest, most people love the taste and burn of Marror. What should one do?



Recognition memory is the ability to assert the familiarity of things previously encountered. In the case of food, many people have powerful memories of particular flavors/smells from childhood, and re-experiencing them in adulthood can instantly bring back moments from years past. Marcel Proust famously begins "Remembrance of Things Past" with a description of biting into a small cake and being overwhelmed with sensations of prior times. That's because the olfactory sense is perhaps the most primitive one, and the anatomical connections between smell and emotions are more direct than for other senses. But what should one do if they simply love the taste and agony of burning Marror locked in from happy Passover pasts? Perhaps it is time to try something different to remind us of the bitterness, slavery, incarceration, misery and horrible subjugation our people endured years ago. We need conditioned taste aversion. Anyone up for snorting marror?

DIPPING: Seriously? This is a question? We all dip twice, even more during the Superbowl what are we actually asking here?



Actually, the question is confusing. The real point here is that NO ONE dips their tortilla chips into salsa as part of a religious practices!! (though that might be a fun cult to join) So what are our strange religious dips intended to signify? Dipping #1. Karpas into salt water because our ancestors departed in the springtime when plants turn green with a dip into salt water to reminds us of the slaves tears. Dip 2. Marror into the sweet charoset because our ancestors endured the bitterness of slavery /mortar, but there's some sweetness to this. Important to keep in mind what the hell we are doing.

LEANING: Is this the best we could do for being Royalty, eating habits? Tea with the queen?



The Lubovicher rebbe compares sitting and leaning to the types of loyalty and devotion to G-d. When you are sitting our heads are brought to a lower position. This symbolizes a partial bowing to the divine, since the head is not completely lowered. But when leaning, you are all in. Your full body is engaged. This symbolizes an absolute and innate "bowing" to the divine. Heightened spiritual experiences for adults are unfortunately rare on Seder night, or is it? Sans the 4 cups of wine and an invisible prophet's visit., the secret of our spirituality is not in magical potions or cultish practices. Judaism thrives best in every aspect of our basic ways of living, thinking and eating. Engaging in conversation, while in full lean, just enhancers

MAKKOT KADESH URCHATZ KARPAS YACHATZ MAGID RUCHZA MOTZEI

BLOOD FROGS GNATS FLIES LIVESTOCK BOILS HAIL **LOCUST DARKNESS FIRSTBORN**







































FOUR SONS KADESH URCHATZ KARPAS YACHATZ MAGID RUCHZA MOTZEI



Mishpachat Hanks





BLOOD FIRE SMOKE KADESH URCHATZ KARPAS YACHATZ MAGID RUCHZA

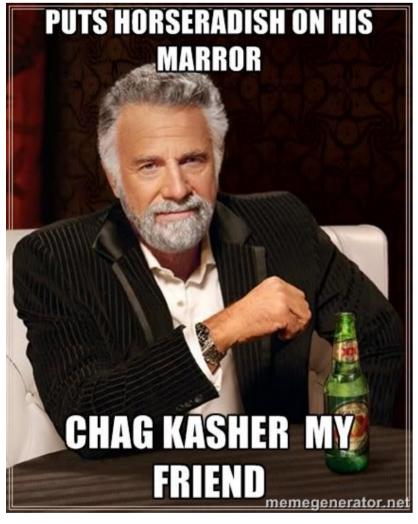


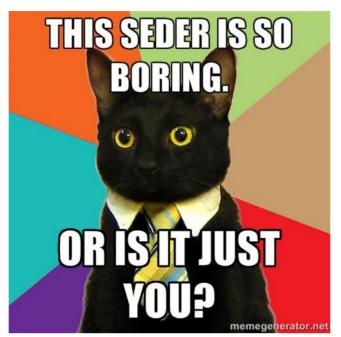
The casting call goes terribly wrong for the BLOOD FIRE AND PILLAR OF SMOKE

MidrashManicures.com Ten Modern Plagues of 2015



Memes













The Bread of Our Affliction

Whoever is hungry... I should've probably invited a little earlier!!

Matzah seems to have dual meaning. How does one turn "Bread of Affliction" into the "Bread of Freedom"? Primo Levi's experience in the Holocaust sheds some light in the anser: "The offer of sharing bread "was the first human gesture that occurred among us. I believe that that moment can be dated as the beginning of the change by which we who had not died slowly changed from *Haftlinge* [prisoners] to men again." The only way we can change ourselves and our outlook is to offer kindness to others. This is why we invite people to share, share, share (Rabbi Jonathan Sacks)



We Were Slaves

If God hadn't taken us out, we'd still be there? Yikes!

Would we still be stuck in Egypt? Consider what happened in the United States after the civil war. American Blacks became "free", but think about what happened in the next hundred years. After the slaves became free we had the rise of Jim Crow laws, segregation, the attempt to live in the world of racial prejudice, the start of the modern Civil Rights era and it is still not over. Modern blacks, though they may be called "African American" are not African and are completely (culturally) American. Even when they try to differentiate themselves, they are still (in the rest of the world) regarded as Americans. Had Hashem allowed us to break away "derech hateva", or had we gone back after the death of the Egyptians at the Yam Suf, we would never had become "Jews", we would have been "Judeo-Egyptians" (Sabahillel)



It Happened in Bnei Brak- All Nighter!

Why weren't they telling the story of Exodus? Sounds like they were just going through the laws?

I don't hear any Exodus storytelling here! These rabbis were studying the laws/obligations of Passover. What is the real point of this seder? To discuss laws or discuss the Exodus? By exploring the laws of Pesach, we reinforce the notion that the importance of the Exodus is not limited to its historical significance, but rather extends to daily life in the form of mitzva observance. The Exodus transformed Am Yisrael from the servants of Pharaoh to the servants of the Almighty, and thus the celebration of this event includes studying and recommitting ourselves to the laws God conveyed to us. (David Silverberg)



Elazar Ben Azarva

Prodigy vs. Worker

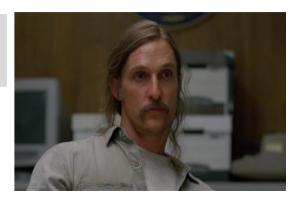
The Rambam explains that Elazar Ben Azarya', even in his youth, has the work and study ethic of a describes Ben Zoma as a child prodigy. Rabbi Elazar ben Azaryah and Ben Zoma present two differe former a lifelong workaholic exhausted himself in study from the earliest age, the latter a youthful pro had long eluded his elder. We need both types of participants at our Seder, the experienced and the from each other and develop a stronger appreciation of the greatness of our exodus. (R. Mordechai T



Boruch Hamakom

Blessing the Place?

Many of the rabbis pick up on the unusual reference to God as "The Place" alteration of one of the letters in the Hebrew 'Hamakom', to Hamakayaim "One who makes everything exist" Rabbi Soloveichik says Hamakom appears wherever there is need to show that there is Divine Guidance within G-d's concealment. Like when it is used at a Shiva house. Rabbi Mendell Blachman notes, in True Detective style, that Makom references God's aspect of being beyond time and space. If time is not linear, and that everything happens in one "place" Then seeing the ups and downs of life becomes clear and the past, present and future all exist at once, opening a whole new vantage point on what we are blessing.



The 4 Sons

Where did they come up with The 4 sons from exactly? Couldn't have there been just 2? The Torah explains 4 times to explain to your son, in four different ways. But each son requires a different response and approach. The mitzva of education can only be properly fulfilled by <u>not</u> responding in the same way for every kid. The Haggadah deliberately provides four types of children to teach us something about the care we must take when we answer questions. Each person at our seder is coming from a different place. This one is older and more experienced. That one has never been to seder before. Respond wisely.





Started with Idol Worship!

"Idol Worship" this Hagaddah

Idol Worship? Tough choice for Abraham, worship stone statues or an All mighty power? This doesn't seem like one would need so much convincing to bail on the idols. So what is the point of this background tonight? Here's the thing, as David Hartman put it: Abraham's childhood was one where the whole world was on one side and Abraham was on the other, alone. Our children must learn the pain of loneliness that the convert has to bear. Abraham's conversion is an act of freedom. Jewish identity is saturated with freedom. Passover does not introduce a racist ethnic tribe; it brings to the fore a covenantal people of choice. "Are you prepared to listen how your grandfather was alone and struggled against false beliefs?" That is what the home has to say. After the child is told, then there can be a free embracing of who one is. That is the significance of singing Hallel ...One rejoices at this self-definition: "I am a ger, a convert. I am who I am out of conviction. I am free and I choose to praise the Lord who liberated me."



by Mark Twain CONCERNING the JEWS Harper's Magazine, March 1898



God's gotch yo back, but why?

In every generation someone tries to kill all of the Jews. The Rabbis will always say that the secret to our security is that we have a covenant. The word "Vahi" here might give us a bit more color...(and likely the source for the song "who knows one?")). After all there needs to be some answer to Twain's famous question concerning the Jews: What is the secret of his immortality?" Here is the gematria of the word **Vahi**:

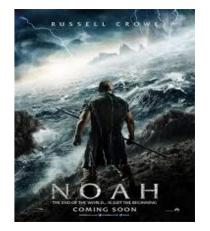
Vav = numerical value 6, refers to the six tractates of Mishna. ,Hei = numerical value of 5, stands for the five books of Moses. Yud = numerical value 10, stands for the Ten Commandments. Aleph = numerical value 1, stands for the one God. Voila!

Go and Learn

"Go" where?

Go? Learning generally takes place indoors (sorry hippy Jews) and on the night of the exodus man was not to leave his house in Egypt. Why "Go"? We find the same word Tzei used in Noach following the flood. God instructs Noach, **Tzei** Min Hatevah, Leave the ark. The guy's been cramped up with gorillas and gerbils for days, you'd think he'd be running for the door?

Apparently, Noach contemplated the option of staying. The world had been destroyed, what was the point in starting again? Hashem had to command Noach to leave the ark and begin again. We have just stated "Shelo Echad Bilvad Amad Aleinu Lichloteinu." Not only did Pharaoh rise and attempt to destroy us, but every generation the Jewish people are face a new Hitler. Many have said afterwards, I'll be a Jew at home, but out in the world, I'll just blend in. The Seder is reminding you that in order to rebuild after facing tragedy, you need to go out to the world and be loud and proud, just like Jacob did post-Lavan.



KADESH URCHATZ KARPAS YACHATZ MAGID RUCHZA MOTZEI

The 10 Plaques

What would be your plague of choice?

Was it really necessary to come up with an acrostic to remember the 10 plagues? I mean there's a song right? Some say that Rabbi Yehudah's acronym was meant as a mnemonic for the total number of plagues that are suggested by the Sages in the upcoming section of the Hagadah. "D'TZ'CH - אדצ"ך, TA'D'SH - שר"ש, B'A'CH'V - באח"ב" B'A'CH'V - אבאח"ב" b'A'CH'V - אבאח"ב" b'A'CH'V - שר"ש adds up to a Gematria of 501, reminding us that the Egyptians suffered "500" plagues at the sea, plus another "1" hundred plagues in Egypt proper.



Dayaynu

Weird lyric to this song:

If Hashem had brought us to Har Sinai and not given us the Torah - that would have been enough? How could bringing us before the mountain and not giving us the Torah have been enough? Here's the thing: Have you ever been to Bonarroo? Imagine over 600,000 camped out at a mountain. The torah says about it "V'Yichan Sham Yisroel", which means "and he camped there." He? Rashi explains that the Jewish people are referred to in the singular because they were as one person with one heart. To have that moment that every living Jewish person is one nation, even without law, for unity one can say Dayaynu



Pesach, Matzah & Marror

Isn't the order wrong? Shouldn't it be chronologically: Marror, Pesach, Matzah? Why do we put Pesach first here? What do you think?

The Top 3

In Every Generation

This. Crap. Will. Never. End.

"Every Generation" is a big fat warning sign: This didn't just happen to one people, in one time, in one place.. It will always keep happening to the Jews and to many other people in this world. Passover teaches us to care deeply about those who still subsist on matzah and are subject to levels of slavery. Also to be on the lookout today for hardened hearts of people who will plague our society. The Hagadah is 100% about sensitivity training. This line needs to remind us that it is about the past influencing how we behave in the present.



Top Ten KADESH URCHATZ KARPAS YACHATZ MAGID RUCHZA MOTZEI MATZA

Top 10 signs the guy your daughter brought home for the Passover Seder isn't going to work out

- 10. Hides the afikomen in his pants
- 9. Won't stop asking when the Latkes are going to be served
- 8. When welcoming Elijah he checks the chimney
- 7. After fourth time calling your wife "Ma' Nishtana" still hopes to get a laugh
- 6. In return for the Afikomen, he asks to see your Tax Returns
- 5. To comply with the Hagadah, he punches the person who reads the "Wicked Son" in the mouth
- 4. You are at the third cup of wine, he's on number 9
- 3. After the afikomen is stolen, he starts pocketing silverware
- 2. When everyone points to the Marror, he points directly at you
- 1. As a gift, he brings fresh baked Challah

Top 10 Signs Your Seder might be Awesome!

- 10. 4 words: "Sports Illustrated Swimsuit Haggada"
- Charlie Sheen is attending and will perform a paragraph entitled "The Warlock Son"
- 8. You skip straight to the meal: That'll get 'em asking questions
- 7. Hagaddah now has an improvisational part about Rabbi Akiva, R' Tarfon and R' Eliezer pulling an all-nighter...in Vegas
- 6. Top Chef: Charoset Quick-Fire challenge
- 5. Your neighbor is bringing live frogs
- 4. The handmade matzah your stoner brother made smells "special"
- 3. Make your own Afikomen Ice Cream sundaes! (cue the kosher for passover Marshmallow toppings)
- 2. Edible Hagadahs
- 1. One cat, one baby goat, one cage

Top Ten Signs you have what it takes to be the Wise Son

- 10. You ate before you got to this shindig
- Instead of 4 questions, you have one: "Relatives with combovers, WTF?"
- 8. You already figured out triage for the post plague Egyptian ER
- 7. You are baffled by why the Jews were in such a rush to bake bread, if God tells them days before they'll need to make Matzah
- 6. You truly admire the rabbis who realized that theft, blackmail and parental extortion are the only things that can keep kids awake
- 5. You know the 'full' gematria of Matzah is 190, you know that the Jews were redeemed 190 years earlier than originally prophesied and you finish complex blackboard math equations while working as a lanitor at MIT
- 4. You realize that all this detailed talk about the Exodus is a great way to avoid talking to your family about your substandard love life
- 3. You'd make a really lame Wicked Son
- 2. You cherish the irony that on the one night to celebrate national freedom, you're stuck in familial bondage
- 1 Finally gives a reason for your dad to say "Like father like son"

Top Ten English Words you only know from Passover:

- 10. leavened
- 9. emissaries
- 8. recline
- 7. affliction
- 6. herbs
- 5. shank bone
- 4. pestilence
- 3. exodus
- 2. expounded
- 1. kid (baby goat)

Top Ten Incredibly Cheesy Seder Superheroes

- 10. Passover Knight He's always different than all other knight
- MatzaMatzaMan Within 18 minutes this superhero can flatten himself and escape anything, even your incredibly intrusive distant relative
- **8. KarpasGirl** She can make any vegetable suddenly taste like the greatest food on earth (primarily because you're starving.)
- **7. Sherlock Home**: He can immediately detect whether or not a home is pessadic enough to accept a lunch invite
- 6. Man-ishtana He's just like The Riddler, only in Hebrew
- 5. Dr. Funnel Cake His tempting treif smells are just too powerful to resist – especially when hotdogs at \$10 bucks each at Great Adventure
- 4. Pinky She is able to rapidly shoot wine drops to instantly ruin any table cloth or haggadah
- **3. The Bitter Herb-** this is your evil uncle Herb who won't stop complaining about how long the Seder is going
- Wonder Woman this is what we call your mom after doing so much work for this holiday
- **1. AfikoMan** If you can get to him first you hold the power to get anything you want in this world!!!!!

(NOTE: "anything you want in this world!!!!!" is limited to something less than \$20 bucks that can be easily picked up at the RadioShack or Rite Aid located next door to your dad's office)

Ten Quick Cheesy Ways to Enhance your Seder

- 10 When that Dayanu song begins, so does the musical chairs
- When someone asks a question, you answer with a Magic Eight Ball
- 8. Following every long paragraph, you break in to a quick rendition of Fiddler of the Roof
- 7. Each time the word "Egypt" is mentioned you and grandma do a shot of Manishevitz
- 6. Bnei Brak Up-All-Night Learning paragraph followed by a spontaneous Lionel Ritchie "All Night Long" sing along!
- 5. Demand Latkes
- 4. Go around the table and have each relative say which one of the 4 SONS they were most like when they were kids (T.M.I?)
- Sing Britney Spears' "Slave for you" at any point during the Seder
- 2. Instead of hiding the afikomen, you eat it.
- 1 The obvious: Walk like an Egyptian

Top Ten Ways You Know Your Son Isn't The Wise Son:

- 10. He used up all the saltwater on Urchatz
- 9. Asks you what page is it in the Rosh Hashana Machzor
- 8. Thought the 6th Plague was 'Don't Steal'
- 7. Asks what other kinds of fish can be used to make Carp-as
- 6. Wonders why there is no honey around to dip the apples into
- 5. Confuses 4 Questions, with 21 Questions ("Is it something round on this table?")
- 4. Keeps asking when Elijah will come down the chimney
- 3. Really wants to know how Egyptians became so stupid during the plague of Dumb
- 2. Asks if he can read the part of Charlton Heston
- 1. He already ate the afikomen

Top Ten Sons Left Out of the Seder

- 10. The "30-year-old-still-single" Son, If he would just get a date . Davienu
- 9. The Brovender's Daughter just home for Pesach, ready to prove she's smarter than all 4 sons put together
- 8. The Alcoholic Son, "Can we get a little more wine in this Charoset please?"
- 7.The "Watching TV during the 2nd Seder" Son, who just announced he is making aliyah
- 6. The Moshav Granola Son, who finds the murdering of innocent parsley stalks offensive
- 5. The "Scummy" Son, who is so bad that yeshivish girls can't help but find him attractive
- 4. The "Fallen off the face of the Planet" Son, nobody knows where he has been but always shows up for the holidays with new facial hair
- 3. The Feminine Son, who asks "Does anyone mind if I sing Mah Nishtana to the tune of Rent?" (Why is my son different from all other sons?)
- 2. The "I love long D'var Torahs so that I can brag to my friends how late my Seder went" Son
- 1.The Miami Beach Sun

Top Ten KADESH URCHATZ KARPAS YACHATZ MAGID RUCHZA MOTZEI MATZA

Top Ten Signs the Hotel you are in for Passover isn't so Kosher:

- 10. Waiter assures you the rolls on the table are "hand-made shmurah"
- 9. You ask for Marror, they bring an old Tabasco bottle
- 8. They confuse the Hillel Sandwich with a Reuben on rve
- 7. After The 2nd cup, waiter asks if you'd like to enjoy another been with your dinner
- 6. Hagadah starts with kol nidre
- 5. Maitre-D keeps greeting everyone with "Who's ready for Latkes!??"
- 4. Menu describes Karpas as a fresh fish-cake set in a light citrus tartar
- 3. Hotel owner interrupts Seder with "Who wants to meet the Wiseass Son?"
- 2. Afikomen is found behind the hotel bar, next to the pretzels
- 1. The 5th and most frequent question asked during your Seder: "Do you want to charge this to your room?"

Top Ten Most Popular Jewish Questions

- 10. Are you sure you had enough to eat?
- 9. How long ago did we eat meat?
- 8. Why aren't you married yet?
- 7. Did you hear the news about (any name)? Nebech
- 6. But is it a hot Kiddush?
- 5. Can we get a scholarship?
- 4. You paid how much?!
- 3. What kind of question is that?
- 2 Mincha?
- 1. Oh, you're from (fill in any city in the world). Do you know (fill in any random Jewish name)

Top Ten failed Passover Promotions?

- 10. US ARMY "THE ARMY OF 'who knows ONE?"
- 9. Animal Awareness Passover Campaign "Frogs are our friends, not a plague."
- 8. American Red Cross "This Passover, lets make rivers of blood"
- 7. Lenox Hill OBGYN "We wont throw your newborn into the Nile"
- 6. Adoption Promotion Week "Drop your unwanted children in a basket in the NYC Reservoir, for less fortunate parents to find!"
- 5. D'Angelo's Barber Shop: "Free lice check with every haircut"
- 4. Republic of China's Population Control Agency Death of the first born commemorative pins
- 3. Fhay: "Your Afikomen is worth a lot more than that"
- 2. Radioshack: "You've Got 4 questions. We've Got Answers"
- 1. Kosher For Passover Ex-Lax, now in new Matzah strength: "Exodus"

Top Ten Rejected Plagues

- 10. Persistently high interest rates
- 9. Paving 2.00 dollars for a cup of coffee
- 8. Facebook mob wars
- 7. An hour too long with your extended family
- 6. A Very Special episode of The "Jersey Shore" Seder
- 5. Incapacitating flatulence
- 4. No cell phone reception in Pharaoh's Palace
- 3. Stranded on an Island with the Shamwow guy
- 2. Warm Grape Juice
- 1. Radio stations playing 'Walk Like an Egyptian' 24-7

Top Ten Seder Recipes for the **Plagued Cook**

- 10. Watercress covered in Blood Orange Vinaigrette
- 9. Frog Leg Fiesta (great in cholent)
- 8. Angel Hair with lice, ehr, rice
- 7. Basil Pesto-lence
- 6. Wild rice
- 5. Boiled Tongue with fiery gravy drizzle
- 4. Hail Caesar Salad
- 3. Low-custard
- 2. Death by Dark Chocolate
- 1. Hardened hearts of palm

Top Ten Slogans for Charoset:

- 10. Ready Charoset Go!
- 9. The breakfast of taskmasters.
- 8. Tastes Great. Mortar Filling.
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- 10. You're aunt's tone regarding your singlehood
- 9. Passover Food Price-rape
- Excitement around "Faltche Fish"
- 7. Half-assed Post Passover Afikomen gifts (seriously, there should be Pre-Passover Afikomen Sales at toy stores)
- 6. Chol Hamoed Chasidim who think there's plenty of room for double strollers in Times Sauare
- 5. Tennis Ball smell associated with popping open a jar of macaroons
- Miami Passover Club promoters who charge 20 bucks for a Styrofoam cup of merlot
- That guy in the Tea Room, who thinks it's fine to pick at the fruit platter with his fingers
- Shrteimls in south beach
- 1. The word Pesadick

Top Ten Signs the Gentile You Sold Your Chometz to might be Jewish

- 10. Before painting his Easter egg, he dips it in salt
- 9. Observes Lent by giving up leavened bread
- 8. Easter Basket looks suspiciously like your cute themed Shalach Manos from last month
- 7. Ordered wife's Easter Bonnet from sheitels.com
- 6. Easter Feast suddenly relocated to the Fountain Bleu in Miami
- 5. On Good Friday, wishes people a "Gut
- G'bentchin Friday" 4. Kicks off Children's Egg hunt with the words:
- "Find that afikomen!!" 3. Searches bangitout.com for Top Easter pickup
- 2. When you ask him what day of lent it is, he says
- "Last night was 25" 1. He's keeping your Chometz

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Seder Songs

"Shake It Off" by Taylor Swift

I shake marror off. I shake it off

But I keep leaning

to this sick vort.

just gonna break

over, baby? We can shake, shake, shake

I stay up too late.....Got 4 cups on my brain
That's what people say, nuu-nuuu
That's what people say, nuu-nuuu
I go on too many rants......But I can't make any sense
At least that's what people say, nuu nuuu
That's what people say. nuu nuuu

Can't stop, won't stop eating
It's like I got this freedom
In my mind, Singing, "Dayenu all night."
'Cause the seder's on a plate, plate, plate, plate, plate
Mitzrim gonna hate, hate, hate, hate, hate
Marror, just gonna shake, shake, shake, shake, shake
- I shake it off, Shake Marror off
Afikomen gonna break, break, break, break
And the matzahs gonna bake, bake, bake, bake, bake
Marror just gonna shake, shake, shake, shake, shake

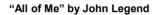
I never miss a step.....Leaving Egypt was a Shlep

And that's what they don't see, mmm-mmm That's what they don't see, mmm-mmm I'm kiddushing on my own (kiddushing on my own) I make the rules up as I go (rules up as I go) And that's what they don't know, ov vev That's what they don't know, oy vey But I keep Leaning.....Can't stop, won't stop dipping It's like I got this freedom In my mind, Singing, "Davenu, all night." 'Cause the seder's on a plate, plate, plate, plate, plate Mitzrim gonna hate, hate, hate, hate, hate Marror, just gonna shake, shake, shake, shake, shake I shake it off. I shake Marror off (Ov. Ov) Afikomen gonna break, break, break, break, break And the matzahs gonna bake, bake, bake, bake, bake Marror just gonna shake, shake, shake, shake, shake I shake marror off. I shake Marror off Shake Marror off, I shake it off, (marror) I, I, I shake it off, I shake it off, (marror) x3 Hey, hey, hey Just think while you've been leaning down and out about the Pharaoh and the dirty, dirty plagues of the world, You could've been getting down

My afikoman lost by my new girlfriend She's like "Oh, my god!" but I'm

And to the fella over there with the Elijah good hair, Won't you lean on

Yeah ohhh 'Cause the seder's on a plate, plate, plate, plate, plate, plate.....



'Cause all of me

What would I do without charoset in my mouth?
Leaning in, and dipping out
Marror got my head spinning, no kidding, I need to lay down
What's Hillel's magical mystery ride?
And I'm so dizzy, don't know what hit me, but I'll be alright
My tongue's underwater
But I'm breathing fire
You're drunk and I'm out of my mind

Loves Da-veh-nu Love your Hillel and all your sandwich All your perfect manishtanahs Give your matzah to me I'll give my matzah to you You're my end and my beginning Even when I lose Afikomen I'm winning Cause I give all marror to me And you give all charoset to u, oh How many questions do I have to ask you Even when you're crying you're a free Jew Egypt is beating you down. I'm around through every food Carbs are my downfall, matzah my muse My worst distraction, my rhythm and blues I can't stop leaning, it's crunching in my mouth for you My tongue's underwater But I'm breathing fire You're crazy and I'm out of my mind

'Cause all of me
Loves Da-yeh-nu
Love your Hillel and all your sandwich
All your perfect manishtanahs
Give your matzah to me
I'll give my matzah to you
You're my end and my beginning
Even when I lose Afikomen I'm winning
Cause I give all Marror to me
And you give all Charoset to you, oh
Karpas on the table, we're both dipping stalks
Telling it all though we're starved



Do you wanna steal the afikoman?

Come on lets go and play

You never steal it anymore, just set it on the floor, it's like you've gone away We used to be Seder buddies and now were not I wish you would tell me why (this night is different from all others)

Do you wanna steal the afikoman?

It doesn't have to be an afikoman

Elsa: Go away daddy Anna: Okay bye...

Do you wanna find an afikoman?

Or ride your bike around the halls?

I think frog songs are overdue

I've started talking to the grownups about matzo balls

spoken

Hang in there Dad

It's gets a little lonely, all these empty Seder seats
Just watching the kids say bye *tick tock tick tock*

spoken

Elsa?

Please, I know the matzah's in there

People are asking where has it been?

They say have more matzah and I'm trying to

I'm leaning left for you, just let me in

We only have each other, it's just you and me singing: Who Know One?

Do you wanna steal the afikomen?



LET IT GO

The slaves plan to leave Egypt tonight, Not a footprint to be seen

A kingdom to emancipation, And it looks like we are free.

Wild Animals howling like this hail storm inside Couldn't keep us in, heaven knows Pharaoh tried Don't let them go, don't let them see Be the good slaves you always have to be Conceal, don't feel, don't let them go. Well, now they know Let them go, let them go Can't hold Jews back anymore Let them go, let them go Cast away and slam the door I don't care What they're going to say Let the Seder drag on. The matzah never bothered me anyway It's funny how some distance Makes everything seem small And the taskmasters that once controlled me Can't get to me at all It's time to see what we can do

Let them go, let them go, I am one with the frogs and lice, Let them go, let them go You'll pour out wine to cry Kiddush I stand, on this Passover day, Let the Seder drag on...the matzah never bothered me anyway

Lean right, no wrong, no marror for me....I'm free

To drink 4 cups and say Dayenu

Seder Sonas

"STAY WITH ME" by Sam Smith

Guess it's true. I'm not good at the 4 questions But I still need to ask, cause am the youngest kid These Seder nights never seem to go to plan I just want you to leave, will u skip to the end?

Oh, won't you Seder with me? 'Cause we're all going free This ain't shmura, it's clear to see But darling, lean with me

Why is this Seder so political? No, it's not a good look, get some self control And deep down I know I stained my shirt But you can lean with me so chrain doesn't hurt

Oh, won't you eat matzah with me? 'Cause you got the afikomen vasee This ain't shmura, it's clear to see But darling, lean with me

Oh, won't you sing Chad Gad Ya with me? 'Cause 2 zusim is all I need This ain't shmura, it's clear to see But darling, lean with me.,

"Chandelier" by Sia

Pesach girls don't get hurt

Can't book last minute, when will I learn

I'm flying down, flying down, redeve

I'm the one "for Miami Seder call"

Phone's blowin' up. Elijah's ringin' my doorbell

I feel the sun, feel the sun.

[Pre-Chorus]

1.2.3 1.2.3 drink

1.2.3 1.2.3 drink

1.2.3 1.2.3 drink

Throw 'em back, 'til Llose cup count

[Chorus]

I'm gonna steal from the afimomen, from the afikomen

I'm gonna lean like tomorrow Seder doesn't exist

Like it doesn't exist

I'm gonna fly from 4 cups of wine, feel my saltwater tears as they

I'm gonna steal from the afikomen, from the afikomen

But I'm holding on for Chad Gad Ya, won't look down won't open my eyes

Keep my glass full until morning light, 'cos I'm just drinking 4 cups tonight

Help me. I'm holding on for Chad Gad Ya, won't look down won't

Keep my glass full until morning light, 'cos I'm just drinking 4 cups tonight

4 for tonight

Sun is up, Shema they miss

Gotta get up now, gotta sleep on this

Here comes the chrain, here comes the chrain

[Pre-Chorus]

1.2.3 1.2.3 drink

1.2.3 1.2.3 drink

1,2,3 1,2,3 drink

[Chorus]

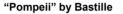
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Like it doesn't exist

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I'm gonna steal from the afikomen, from the afikomen



DA-YEH-NU-OH-DAY-EH NU NU OH

I was left to my 4th cup of wine

Many drops fell away with nothing to show...

And the plagues kept tumbling down

On the city full of frogs

Great clouds roll over the Nile

Bringing darkness from above

But if you close your eyes....

Does it almost feel like

Nothing in the Seder changed at all?

And if you close your eyes.

Does it almost feel like

vou've been enslaved before?

How Ima gonna read the haggadah new about this?

How Ima gonna read the haggadah new about this?

We were caught up and lost in all of Pharaoh's might

In our haste as the dough didn't rise, we left to fight

And the plagues kept tumbling down

On the city, full of frogs

Great clouds roll over the Nile

Bringing darkness from above

But if you close your eyes....

Does it almost feel like

Nothing in this Seder changed at all?

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How Ima gonna read the haggadah about this?

How Ima gonna read the haggadah about this?

DA-YEH-NU-OH-DAY-EH NU NU OH

Oh where do we begin?

From freedom or prison?

Oh oh where do we begin?

From freedom or prison?

And the plagues kept tumbling down (oh where do we begin?)

In the city that we love (the freedom or prison?)

Great clouds roll over the hills (oh where do we begin?)

Bringing darkness from above (the freedom or prison?)

But if you close your eyes.

Does it almost feel like

hagadah explains it all?

And if you close your eyes,

Does it almost feel like

You've been enslaved before?

How am I gonna read the haggadah about this?

How am I gonna read the haggadah about this?

If you close your eyes, does it almost feel like the haggadah explains it all? I'll get the afikomen and you can surely have a bite DAYFNU



does it almost feel like nothing changed at all?

My seder's got humor We giggle at Egypt's funeral

Knows everybody's disapproval I should've spilled wine sooner

If the children did ask to speak The 4 questions to mouthpiece

Every step's getting more bleak A fresh whipping with an onion or leek

"We were born slaves" you heard them say it

My Seder offers no kitnioos

Mom tells me "recline in the living room"

The only matzah I'll be sent to

Is when shmura is to hard to chew

I was born enslaved

But I escaped it

Command me to be free...Aaav. Amen. Amen. Amen.

Take me to search

I'll sniff it like a dog by the shine of your candlelight

I'll get the afikomen and you can surely have a bite

Offer me that tasteless bread Good God, let me give you my wine

If I'm enslaved to the good times

Mmv morning is Shema sunlight

To keep the charoses on my side

Karbon Pesach demands a sacrifice

Split the whole sea

Get to Mt Sinai maybe

Something meaty for the main course That's a fine-looking Egyptian horse

One little goat in the stable?

We've a lot of starving faithful

That looks tasty

That looks plenty

This seder's hungry work

Take me to Search

I'll sniff it like a dog by the shine of your candlelight I'll get the afikomen and you can surely have a bite

Offer me that tasteless bread

Good God, let me give you my wine

No masters or kings...When the hagadah begins

There is no sweeter innocence than our children

In the madness and miracle of that holy earthly scene Only then I am a Jew man, Only then I am free

Ooh oh. Amen. Amen. Amen.

Take me to Search

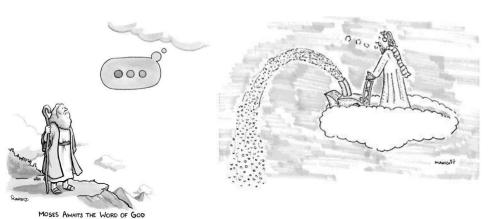
I'll sniff it like a dog by the shine of your candlelight

Offer me that tasteless bread Good God.

let me give you my wine



NewYorker Seder Cartoons



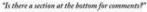


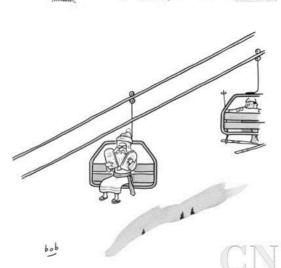




"He's all right. I just wish he were a little more pro-Israel."

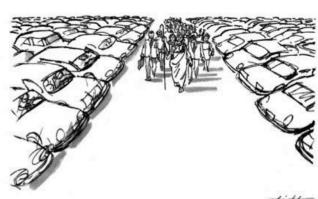






MOSES MANDS DOWN EASY TO SWALLOW TABLETS









SEDER COMEDY CENTRAL ROAST of the ROAST

"With us tonight is a star-studded constellation of...stars, including: Kevin Hart, Sarah Silverman, Rabbi Akiva, Shaquille O'Neal, Rabbi Shmuley Boteach, Pharaoh, Snoop Dogg, Rabbi Tarphon, Abe Foxman and Lena Dunham. And now, ladies and gentlemen, the Roastmaster of Ceremonies, the esteemed, the Jewish: Jeff Ross!!

Thank you so much ladies and gentleman...Comedy Central...my Hebrews...my Egyptians. Whoah, can we use the 'E' word here? What time is it? After Chatzot? Kids are asleep? Ima sayin' it! Egyptians Egyptians Egyptians!

Speaking of which, You – **Pharaoh** over there. Looking good tonight in that headdress. Who outfitted you? Lassie's costume designer? By the way, I bumped into your wife backstage in the green room. She said you haven't been performing your Pharaoh-dic duties. I'm not saying she's dissatisfied, but she says the only thing you've had hardened in the last while is your heart. No? Too soon?

Oh, I see you laughing over there, **Rabbi Akiva**. Earthenware calling the ceramic shard brown, no? You got it all figured out? Dude, what year of Shana Bet are you on?! Forty years away from the wife, sitting around with the boys all night, disputing the number of afflictions befalling the Egyptians...yo, Rabbi Akiva, you told your wife you were stepping out for cigarettes in Ramat Gan. Forty years!! Not cool...and we saw you pointing at your wife when we said 'maror zeh'...so not cool.

And speaking of Kosher Lust, we have here on the dais the next roaster--- whom David Remnick recently referred to as "hugely talented" --- yes, we have **Lena Dunham**. Lena, you really are hugely talented. You really are hugely funny. You really are hugely the voice of your generation. Lena, you are just plain hugely. Lena, it is so nice of you to join us tonight. You must be so busy, with all the nepotism, misogynistic anti-semitic troping and sisterly love... it's so nice that you came here...fully clothed. Please stay that way.

Speaking of clothes, what's up with the get-up, Malach Hamavet? I mean, the black cloak, the scythe...dude, we know who you are...your name is 'Mal-ach Ha-ma-vet'. And that eerie, deep, throaty growl of a voice...we all know it's fake! We have you on YouTube singing Bee Gees karaoke in K-Town! Nice try. And what's up with slaying the shoichet?! What did he ever do to you? He slaves away all day at the Kosher Marketplace, watching the owners try to restrain their glee every time the cash register rings for another \$100-per-four-item tally. The shoichet doesn't set that Special Passover Gouge Price for brisket! And what's up with the 'homemade' cookies? I come to the store...I want crap made in the store! If I wanted to buy something 'homemade', I'd drive up to your gated compound in Riverdale and take stuff out of your oven!

Oops, was that anti-Semitic? **Abe Foxman**, what do you think? You usually know what is and what isn't. Abe, you went on CNN last week and called the *Rasha* a self-hating Jew. You went on about he doesn't represent 'true Judaism'. About how he is bad for the Jews. Not a friend of Israel. Abe, Bubbie, he's a FICTIONAL CHARACTER! You do realize that! He does have a nice beard though...

And you know who's got a really nice beard? Yeah you, Rabbi Elazar ben Azaria, Seriously, you look old. You so old, your birth certificate was written on papyrus. You so old, you once had a summer job building the pyramids. Too soon?

Anyway, before we bring up the Lamb of Honor to the dais for this Pesach Roast, let me ask you this...why do people name their kids 'Pesach'? Who names their kid after a holiday? You don't see any 'Purim Goldbergs'...no 'Tu B'shvat Formans'. But Pesach? Why?! Did the shmurah matzo go to your head?

And what's up with you, **Rabbi Yehuda**? All quiet sitting over there in the corner with Snoop. All I see is a cloud of smoke around you two! You're gonna fry your brain! Rabbi Yehuda, you are one forgetful Rabbi. You're so forgetful, you can't even remember the ten plagues without needing a cheat sheet! There are only ten! It's not that many!! And get your finger out of the wine glass. That's just gross.

And Snoop, thanks for coming out tonight. **Snoop**, I know you're supposed to lean back, but you look a little too relaxed over there. Snoop's favorite part of the Seder is the bitter herbs. He hears "herb" and he's all like "I'm right here baby". Snoop, you dip them, you don't smoke them...

Hmmm, I got 5 minutes of material on Rabbi Tarfon, but I see by the red light flashing that my time is ending...

Seriously folks, we've been burning the **Pascal Lamb** all night. He's been a real trooper. Taking it like a sheep at an Aegean chassonah. He's really sacrificed himself so we can all join together tonight, share in collective and familial love, approach a level of communion with our creator, and eat him. I just want to say, that this is one neurotic lamb. I don't wanna say he has a martyr complex, but if he was a sentient human being, he'd be my Aunt Sadie. Right?! Right?!

This lamb is so seasonal. How seasonal is he? He is so seasonal, if he was an Israeli leftist singer from the 90's, he'd be Aviv Gefen. He's so seasonal, that if he'd be a bacchanalian festival for sub-moronic collegians, he'd be Spring Break. If he was a mnemonic device for shifting

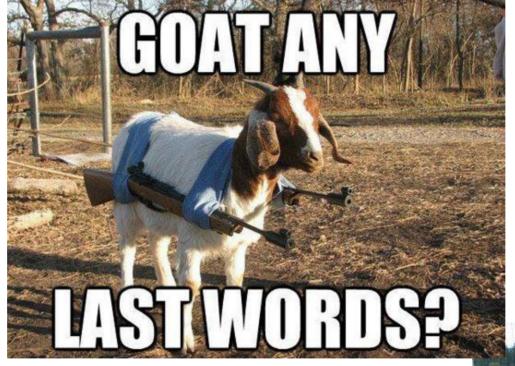
chronology, he'd be 'Spring Forward'. I mean, he is seasonal. And so naïve and trusting, each year we bring him like sheep to a slaughter. No? Too soon?

And solipsistic. This lamb is so into his own thing, he counts images of himself to put himself to sleep. So solipsistic.

But seriously though, **Roast**, I just wanna say from the bottom of all our hearts, that we love you. We need you, man. You unite us, you make us into a complete entity. No matter our individual differences, we band together as one this night to remember our shared past and look ahead to our glorious, shared future. A future as a strong, moral nation, its exiled ingathered, its devotion ingrained.

ChadGadya Reimagined

Next year in Jerusalem
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CHAD GAD YA

